

**STURBRIDGE SCHOOL COMMITTEE**

**Meeting of Thursday, September 3, 2015**

**6:30 p.m.**

**Burgess Elementary School**

AGENDA

1. Approval of Minutes
  - June 1, 2015 – Regular Session
2. Financial Report
3. Communications
4. Principal's Report
5. Superintendent's Report
6. Public Access
7. Subcommittee Reports
8. Tantasqua Representative
9. Old Business
  - Policy EAAF Digital Transportation Cameras– Second Reading and Request for Vote of Adoption
  - Policy JIC Student Discipline – Second Reading and Request for Vote of Adoption
10. New Business
  - ½ Professional Development Day March 2016 – Date Change Needed
  - Request to Appoint Dr. Nosek as Voting Member to Southern Worcester County Educational Collaborative
  - Policy ADDA-R DCJIS Model CORI Policy – First Reading
11. Public Access II
12. Adjournment

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**