

## **STURBRIDGE SCHOOL COMMITTEE**

**Meeting of Monday June 5, 2017**

**6:00 p.m.**

### **TANTASQUA SENIOR HIGH SCHOOL CAFETERIA**

#### **AGENDA**

1. Pledge of Allegiance
2. Approval of Minutes
  - May 4, 2017 – Regular Session
  - April 6, 2017 – Executive Session
3. Financial Report
4. Communications
  - Southern Worcester County Educational Collaborative 3<sup>rd</sup> Quarter Report
  - Letter of Appreciation to Police Chief Thomas Ford
  - Letter of Appreciation to G. Morse Highway Superintendent
  - Letter to Katherine Nicholas – Thank you for Presentation
5. Principal's Report
6. Superintendent's Report
  - No Joint Meeting in June – Will occur in September 2017
7. Public Access
8. Subcommittee Reports
9. Tantasqua Representative
10. Old Business
11. New Business
12. Public Access II
13. Request to enter into Executive Session in accordance with MGL Ch. 30A, Section 21A(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and the Chair so declares. The Committee will adjourn the meeting from Executive Session.

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**