

**WALES SCHOOL COMMITTEE**  
**Meeting of Wednesday, September 16, 2015**  
**Wales Elementary School**

**6:00 p.m.**

**AGENDA**

1. Pledge of Allegiance
2. Approval of Minutes
  - June 17, 2015 – Regular Session
3. Financial Report
4. Communications
  - Letter from MA DESE re: Community Eligibility Approval Letter
  - Letter to Wales Police Department/Wales Board of Selectmen re: Flea Market Traffic
  - MA Dept. of EP Transmittal Form for Permit Application and Payment
5. Principal's Report
6. Superintendent's Report
7. Report of the Chair
8. Tantasqua Representative Report
9. Public Access
10. Old Business
  - Policy JIC – Second Reading and Request for Vote of Adoption
  - Policy EEAF – Second Reading and Request for Vote of Adoption
11. New Business
  - Policy ADDA – First Reading
  - ½ Professional Development Day March 24, 2015 – Change to April 1st
  - Request to Appoint Dr. Nosek as Voting Member to Southern Worcester County Educational Collaborative
12. Open Forum

This is an opportunity to offer comments or observations about the School Committee and its work. Motions may be made during this session to establish New Business for a subsequent meeting or to refer a topic to a subcommittee. Members are limited to two minutes each and the session shall be limited to 15 minutes.
13. Adjournment

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**