

**WALES SCHOOL COMMITTEE**  
**Meeting of Wednesday, September 21, 2016**  
**Wales Elementary School**

**6:00 p.m.**

**AGENDA**

1. Pledge of Allegiance
2. Approval of Minutes
  - June 15, 2016 – Regular Session
3. Financial Report
4. Communications
  - TSHS Class of 2016 Post Graduate Plans
  - TSHS Class of 2016 Four Year College Acceptances
  - MA DESE Press Release re: OSV Charter School
5. Principal's Report
  - PBIS
6. Superintendent's Report
  - A. Water Update
    - McClure Engineering Letter to Department of Environmental Protection
    - PH Testing Data
    - August 10, 2016 Results DEP Letter: Water Treatment System Inspection
    - August 22, 2016 Phoenix Labs Iron/Manganese Testing
7. Report of the Chair
  - Ainsworth Hill Transportation
8. Tantasqua Representative Report
9. Public Access
10. Old Business
11. New Business
  - Reduction in Force Contract Language
12. Open Forum

This is an opportunity to offer comments or observations about the School Committee and its work. Motions may be made during this session to establish New Business for a subsequent meeting or to refer a topic to a subcommittee. Members are limited to two minutes each and the session shall be limited to 15 minutes.
13. Adjournment

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**