



Tantasqua High School's 8th Annual Craft Fair

Sat., November 9, 2019, 10 a.m. - 3 p.m.

OFFICE USE ONLY

App. # _____

Date Rec'd _____

Check # _____

Amount \$ _____

Booth # _____

Please type or print only.

Name: _____

Business Name: _____ Telephone: () _____

Street Address: _____

City: _____ State: _____ ZIP: _____

E-Mail: _____

CRAFT REQUIREMENTS:

ALL ITEMS MUST BE **HANDMADE BY YOU!** Vendors (i.e., Avon, Tastefully Simple) have a separate application. Please check the category below that most accurately represents the items you wish to sell at the Craft Fair.

It would be greatly appreciated if you would donate an item for our raffle to help support our students in Skills USA.

Each category will be limited in number of crafters.

<input type="checkbox"/> Candles/Potpourri <input type="checkbox"/> Ceramics/Pottery <input type="checkbox"/> Christmas/Holiday Decor <input type="checkbox"/> Clothing: ___ Adult ___ Children/Baby <input type="checkbox"/> Doll Accessories/Clothing <input type="checkbox"/> Drawings/Paintings/Photographs <input type="checkbox"/> Floral Crafts <input type="checkbox"/> Food* (List type): _____ <input type="checkbox"/> Glassware <input type="checkbox"/> Other: _____	<input type="checkbox"/> Jewelry <input type="checkbox"/> Knit/Crochet/Needlework/Quilting Items <input type="checkbox"/> Metal Crafts <input type="checkbox"/> Ornaments <input type="checkbox"/> Paper Crafts/Scrapbooking/Cards <input type="checkbox"/> Pets: ___ Food ___ Clothes <input type="checkbox"/> Soaps/Personal Care Products <input type="checkbox"/> Toys/Stuffed Animals <input type="checkbox"/> Wood Crafts
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*Please be aware of any possible food permit requirement.

SPACE REQUIREMENTS:

As wall space, electricity, and tables are limited, requests will be honored on a 1st come, 1st served basis. Spaces are 10' x 6'. No crafters will be eligible for any space larger than 20' x 6'. Please provide your own tablecloth. Wi-Fi will be available in all areas.

Qty.	Description	Unit Cost	Total Cost
	10' x 6' space	\$50	
	8' Table	\$10	
	Electricity*	\$10	

Total Due: _____

Check preference(s):

- ___ No preference; can sell from anywhere
- ___ Cafeteria
- ___ Main Foyer/Hallway
- ___ Gymnasium
- ___ Wall space

Please return the following by October 1, 2019 to Tantasqua Regional Sr. High School, c/o Mark Wood, 319 Brookfield Rd, Fiskdale, MA, 01518:

- Completed application & photos with display table if you are NEW crafter (or have NEW merchandise)
- Full payment by check or money order made payable to: **Tantasqua**
- Include an **EMAIL address**, this is the preferred method of communication. If this is not an option, include a **SASE** (Self-addressed stamped envelope)

I hereby release Tantasqua and affiliates from all liability for personal injury and/or for loss of or damage to personal property due to fire, theft, or accident. I also understand that one I have been accepted as an exhibitor, the registration fee cannot be refunded.

Signature

Date